(The following Members (at the request of Mr. DAVIS of Illinois) to revise and extend their remarks and include extraneous material:)

Mr. Skelton, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today. Mr. KUCINICH, for 5 minutes, today.

Mrs. CLAYTON, for 5 minutes, today.

Mr. ROMERO-BARCELÓ, for 5 minutes,

Mr. McNulty, for 5 minutes, today.

Ms. PELOSI, for 5 minutes, today.

Ms. DELAURO, for 5 minutes, today.

(The following Members (at the request of Mr. THUNE) to revise and extend their remarks and include extraneous material:)

Mrs. MORELLA, for 5 minutes each day, on today and October 30 and 31.

Mr. SAXTON, for 5 minutes each day, on today and October 31.

Mrs. LINDA SMITH of Washington, for 5 minutes each day, on today and October 30 and 31.

Mr. KINGSTON, for 5 minutes, today. Mr. ENGLISH of Pennsylvania, for 5 minutes, on October 30.

Mr. RIGGS, for 5 minutes each day, on today and October 30 and 31.

Mr. SMITH of Michigan, for 5 minutes each day, on today and October 30 and

Mr. WELDON of Pennsylvania, for 5 minutes, today.

Mrs. JOHNSON of Connecticut, for 5 minutes, today.

Mr. THUNE, for 5 minutes, today.

Mr. GUTKNECHT, for 5 minutes, today.

Mr. Goss, for 5 minutes, on October 30.

Mr. DELAY, for 5 minutes, today. Mr. EWING, for 5 minutes, on October

30.

Mr. SANFORD, for 5 minutes, today.

EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(Mr. GINGRICH and to include extraneous material notwithstanding the fact that it exceeds two pages of the RECORD and is estimated by the Public Printer to cost \$1,055.)

(The following Members (at the request of Mr. DAVIS of Illinois) and to include extraneous matter:)

Mr. LEVIN.

Mr. Lipinski.

Mr. Hamilton.

Mr. Barrett of Wisconsin.

Mr. Stark.

Mr. KIND.

Mr. ROTHMAN.

Mr. Ortiz.

Mr. Deutsch.

Mr. Kennedy of Massachusetts.

Mr. KUCINICH.

Mr. Lantos.

Mr. PAYNE.

Mr. Skelton.

Mr. Dellums.

Mr. Pascrell.

Mr. VISCLOSKY.

Mr. Blagojevich.

Mr. STOKES.

(The following Members (at the request of Mr. THUNE) and to include extraneous matter:)

Mr. SHAW.

Mr. Solomon.

Mr. CUNNINGHAM.

Mr. THOMAS.

Mrs. Morella. Mr. GALLEGLY.

Mr. GINGRICH.

Mr. Sensenbrenner.

Mr. SMITH of Michigan.

Mr. Shaw.

Mr. BLILEY.

Mr. Bob Schaffer of Colorado.

Mr. YOUNG of Florida.

(The following Members (at the request of Mr. PAPPAS) and to include extraneous matter:)

Mr. JOHNSON of Wisconsin.

Mr. LUTHER.

Mr. DIXON.

Mr. ENGLISH of Pennsylvania.

Mr. Smith of New Jersey.

Mr. Barcia.

Mr. RILEY.

Mr. PORTMAN.

Mr. Baker.

ADJOURNMENT

Mr. PALLONE. Mr. Speaker, pursuant to House Resolution 286, I move that the House do now adjourn in memory of the late Honorable WALTER H. CAPPS.

The motion was agreed to; accordingly (at 10 o'clock and 43 minutes p.m.), pursuant to House Resolution 286, the House adjourned until tomorrow, Thursday, October 30, 1997, at 10 a.m. in memory of the late Honorable WALTER H. CAPPS of California.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

5675. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's final rule—APHIS Policy Regarding Importation of Animals and Animal Products [Docket No. 94-106-8] (RIN: 0579-AA71) received October 29, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5676. A letter from the Director, Office of Management and Budget, transmitting a report on appropriations legislation pursuant to the Balanced Budget and Emergency Deficit Control Act of 1985 (Section 251(a)(7)), as amended by the Budget Enforcement Act of 1997; to the Committee on the Budget.

5677. A letter from the AMD—Performance Evaluation and RECORDs Management, Federal Communications Commission, transmitting the Commission's final rule-Implementation of Section 9 of the Communications Act; Assessment and Collection of Regulatory Fees for Fiscal Year 1997 [MD Docket No. 96-186] received October 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5678. A letter from the Director, Regulations Policy and Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administration's final rule—Food Labeling; Nutrient Content Claims: Definition for "High Potency" and Definitions of "Antioxidant" for Use in Nu-

trient Content Claims for Dietary Supplements and Conventional Foods; Correction [Docket Nos. 95N-0245, 95N-0282, and 95N-0347] (RIN: 0910AA59) received October 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5679. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed manufacturing license agreement for production of major military equipment with Japan (Transmittal No. DTC-111-97), pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

5680 A letter from the President Institute of American Indian Arts, transmitting the consolidated report for FY 1997 covering both the annual report on audit and investigative coverage required by the Inspector General Act of 1978, as amended, and the Federal Managers' Financial Integrity Act report, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform and Over-

5681. A letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule—Fellowship and Similar Appointments in the Excepted Service (RIN: 3206-AH91) received October 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform and Oversight.

5682. A letter from the Special Counsel, U.S. Office of Special Counsel, transmitting the FY 1997 annual report under the Federal Managers' Financial Integrity Act (FMFIA) of 1982, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform and Oversight.

5683. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule-Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod [Docket No. 961107312-7021-02; I.D. 101697B] received October 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Re-

5684. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule-Business Expenses [Revenue Procedure 97-52] received October 29, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ARCHER: Committee on Ways and Means. H.R. 2645. A bill to make technical corrections related to the Taxpayer Relief Act of 1997 and certain other tax legislation; with amendments (Rept. 105-356). Referred to the Committee of the Whole House on the State of the Union.

Mrs. MYRICK: Committee on Rules. House Resolution 288. Resolution providing for consideration of the bill (H.R. 2746) to amend title VI of the Elementary and Secondary Education Act of 1965 to give parents with low-incomes the opportunity to choose the appropriate school for their children and for consideration of the bill (H.R. 2616) to amend titles VI and X of the Elementary and Secondary Education Act of 1965 to improve and expand charter schools (Rept. 105-357). Referred to the House Calendar.